**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. INVITACIÓN Y DATOS GENERALES DE LA CONTRATACIÓN

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.    INVITACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se invita a la presentación de su propuesta para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | |  | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Entidad Convocante** | | | | **:** | | **DEPÓSITOS ADUANEROS BOLIVIANOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Modalidad de Contratación** | | | | **:** | | **Contratación Directa de Bienes y Servicios** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | **DAB/CD N° 009/2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | |  | | | |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | |  | | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Objeto de la contratación** | | | | **:** | | **“Mantenimiento y Calibración de Balanzas DAB 2019”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | |  | | |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | |  | | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Forma de Adjudicación** | | | | **:** | | **Por el Total.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Precio Referencial** | | | | **:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N°** | **Descripción del Bien y/o Servicio** | **Medida** | **PU (Bs)** | **Cant.** | **Total (Bs)** | | 1 | Mantenimiento y Calibración de Balanzas DAB 2019 | SERVICIO | 51.970,00 | 2 | 103.940,00 | |  | **MONTO TOTAL (Bs)** |  |  |  | **103.940,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **La contratación se formalizará mediante** | | | | **:** | | **Contrato** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | **Corresponde** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | | |  | |  | | | |
| **Señalar para cuando es el requerimiento del servicio general** | | | | **:** | | **X** | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |
|  | | | |  | |  | | | |  | |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
|  | | | |  | | **230 – OTRO** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **100** | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Periodo de provisión del servicio**  **(**días calendario) | | | | **:** | | A partir del siguiente día hábil de la suscripción del contrato hasta el 31 de diciembre del 2019, de acuerdo al punto III (Alcance del Servicio Requerido).  Para la ejecución del servicio, **el Área de Bienes y Servicios dará a conocer de forma escrita al proveedor, la cantidad efectiva de balanzas y/o basculas y las fechas en las que se requiere se efectúen dicho Mantenimiento, limpieza y Calibración.**  Los informes técnicos o certificados de las balanzas verificadas, deberán ser entregados a DAB en el plazo de 48 Hrs. de efectuados los mismos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | |  | | | |
| **Lugar de Prestación del Servicio** | | | | **:** | | El servicio deberá ser efectuado en los lugares donde se encuentran ubicadas las balanzas de DAB a nivel nacional, ver **ANEXO 1.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **2.    INFORMACIÓN DEL DOCUMENTO DE INVITACIÓN DIRECTA (DID)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | | **:** | | **Avenida 6 de marzo, Villa Bolivar “B” S/N, ciudad de El Alto** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | | |  | |  | | | | | | | |  | | |  |  | |  | | |  | | | | |  | |  | | | | | |  | |  | | | |  | | | | | |  | |  | | |  | | |  | |
|  | | | | |  | | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | | | | | | | |  | *Dependencia* | | | | | | | | | | | | | | | | |  |
| **Encargado de atender consultas** | | | | | **:** | | **Consultas Técnicas:**  Lic. Edgar Bruno Clavel Choque  **Consultas Administrativas:**  Lic. Maria Salome Gareca Condori | | | | | | | | | | |  | **Responsable de Bienes y Servicios**  **Jefe del Departamento de Administración** | | | | | | | | | | | | | | | | | | | | |  | **Dpto. de Administración**  **Dpto. de Administración** | | | | | | | | | | | | | | | | |  |
|  | | | | |  | |  | | | |  |  |  | |  | | |  |  | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | | |  | |
| **Horario de atención de la Entidad** | | | | | **:** | | **08:30 – 16:30** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | | |  | |  | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **Teléfono:** | | **2154035** | **Fax:** | | ---------------- | | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | | | | | | **Consultas Técnicas:**  **eclavel**[**@dab.gob.bo**](mailto:evelasquez@dab.gob.bo)  **Consultas Administrativas:**  [**mgareca@dab.gob.bo**](mailto:mgareca@dab.gob.bo) | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | | |  | |  | | | |  |  |  | |  |  |  | | |  | | |  | | |  | |  | |  | | | | | |  | |  | | | |  | |  | |  | |  | |  | | |  | |  | | | |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | | |  | | | **FECHA** | | | | | | |  | **HORA** | | | | | | |  | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | |  | | |
|  | | | *Día/Mes/Año* | | | | | | |  | *Hora: Min* | | | | | | |  |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |
| **1** | Fecha de Invitación para Presentación de Propuesta | | | | | | | | | | | | | | | | | | | | | **:** | | | 04/04/2019 | | | | | | |  | 16:00 | | | | | | |  | ORDC de DAB, ubicado en la Avenica 6 de Marzo Z. Villa Bolivar “B” s/n El Alto. | | | | | | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |
| **2** | Fecha límite de presentación de la Propuesta | | | | | | | | | | | | | | | | | | | | | **:** | | | 08/04/2019 | | | | | | |  | 16:00 | | | | | | |  | ORDC de DAB, ubicado en la Avenida 6 de Marzo Z. villa Bolivar “B” s/n el Alto | | | | | | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |
| **3** | Adjudicación o Rechazo de la Contratación | | | | | | | | | | | | | | | | | | | | | **:** | | | 11/04/2019 | | | | | | |  |  | | | | | | |  | Página Web DAB y correo electrónico. | | | | | | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |
| **4** | Notificación de la Adjudicación o Rechazo de la Contratación | | | | | | | | | | | | | | | | | | | | | **:** | | | 11/04/2019 | | | | | | |  |  | | | | | | |  | Correo electrónico. | | | | | | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |
| **5** | Presentación de documentos para la formalización de la Contratación | | | | | | | | | | | | | | | | | | | | | **:** | | | 16/04/2019 | | | | | | |  |  | | | | | | |  | ORDC de DAB, ubicado en la Avenida 6 de Marzo Z. villa Bolivar “B” s/n el Alto | | | | | | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |
| **6** | Suscripción de Contrato | | | | | | | | | | | | | | | | | | | | | **:** | | | 18/04/2019 | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  |  | | | | | | |  |  | | | | | | | | | | | | | | |  | | |

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 35 del RE-SABS-EPNE-DAB.